

THURSDAY, 31 AUGUST 2017

TO: THE EXECUTIVE BOARD MEMBER FOR HOUSING

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR HOUSING WHICH WILL BE HELD IN ROOM 65, COUNTY HALL, CARMARTHEN, AT 10.00 AM, ON THURSDAY, 7TH SEPTEMBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. TO OUTLINE A PLAN FOR REVIEWING THE EFFECTIVENESS OF LOCAL LETTINGS PLANS 3 - 10
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 6TH MARCH, 2017 11 - 12